, in indayi.

State of South Carolina, COUNTY OF GREENVILLE COUNTY OF GREENVILLE

RIGHT OF WAY

1. KNOW ALI	L MEN BY THESE	PRESENTS: Tha	at	Walker Robi	4.70.00
· _			Grantor(-)	n consideration o	of \$_470.00
and	c Service District Co	ommission, a body	politic under the l , do hereby grant a	aws of South Cand convey unto t	rolina, hereinafter he said Grantee a
called the Grantee, re- right of way in and	over my (our) trac	ct(s) of land situa	ate in the above Sta	ate and County.ai	name or best total
NO SECURITION OF THE SECURITIO	KBX MCCADOMY ACKAN	COLORINA SERVE KRY	COMMY TAPERTA	оок•#	**************************************
modelioukx	хжжже	, and encre	paching on my(our) land a distance	e or
feet, more or less, an	nd being that portion	n of my(our) said	l land	_ feet wide during	g construction and
A.F.			1 1 the most	and haing she	nown on a print on
file in the offices of I	Berea Public Service	District Commissi	ion and on file in	the R. M. C. O.	mice in Plat Book
JJJ at pa	age 153		there ere malter	mortgages or of	her encumbrances
The Grantor(s) to a clear title to the	herein by these pres hese lands, except the	ie ionowing.	cuere are no liens	,gages, or 0	
	No lie	ens			
			a caid Cur.	unty in Martin	e Book
which is recorded in	the office of the R.	M. C. of the abov	e said State and Co	Jumy III MORTGAS	
at Page	and that he(she) is	s legally qualified	l and entitled to gr	rant a right of w	ay with respect to
the lands described h	herein. or designation "Gr	antor" wherever	used herein shall b	ne understood to	include the Mort-
gagee, if any there be	e	1	Cthe its engages	core and assigns t	the following: The
2. The right o	of way is to and do	es convey to the said strip of land	and to construct	maintain and o	operate within the
right and privilege of limits of same, pipe	of entering the afore e lines, manholes, an	nd any other adju-	ncts deemed by th	ne Grantee to be	changes, renewals,
purpose of conveying	ng sanitary sewage a	and industrial was	Con time to ti	ma as said Gran	itee may deem de-
substitutions, replace	ements and addition	is of of to the sun	f! I nine lines	c any and all veg	retation that might,
sirable: the right at	t all times to cut aw	way and keep ered	li thair an	murtanances or i	interfere with their
in the opinion of the	ie Grantee, endanger	t or milate are bib	1 frame coi	id atmin of land a	across the land re-
ferred to above for	the purpose of exe	ercising the rights	herein granted; r	provided that the	he failure of the
Grantee to exercise	the purpose of exe	erein granted shal	u not be construed	as a waiver or a	ng shall be erected
right thereafter at a	iny time and from the	me to time to ener	1 d showoor	.	
over said sewer DIP	be line nor so close	thereto as to mip	f	a and use this str	rin of land, provid-
3. It is Agreed	d: That the Grantor	(s) may plant cre	1 the team of	the nines are less	tnan eighteen (18)
ed: That crops shall inches under the su	if not be planted oven the ground;	that the use of sai	id strip of land by	y the Grantor(s)) shall not, in the rec for the purposes
opinion of the Gran	ntee interfere or con	niffice with the ba	soid strip of land	l that would, in	the opinion of the
herein mentioned, a	and that no use shai	ii be made or me	11	their ennurtenan	nee
Grantee, injure, en	and that no use shall ndanger or render in per Agreed: That in	the event a Land	ding or other strue	cture should be	erected contiguous
4. It is Furthe	ier Agreeu: That in	I the cyclit a ban	1 hardha Crant	tor(s) Hel	heirs or assigns,
on account of	line, no claim for damage that might	occur to such stru	cture, building or c	contents thereof c	uue to the operation
on account of any	negligences of oper	ration or maintena	ance, of said pipe l	lines or their app	purtenances, or any
accident or mishap	that might occur u	nerell of thereto.	e right of way are	as follows: Th	ie above described
5. All other o	or special terms and	to of Tames B			e above described ally appear by ref
	4442 Filal i	n the office of	t the Propate C	Court for Gr	CCITATIVE COMMITTEE
·	tha actate of Br	rucie Walker.	as will more	Turry appear	J, 10200
. / 0 = 13:1	20 : the offi	ing of the PYO	nare Court for	CITECHATIC.	Occurry, or -
	11 ° 6	THAT TO DO DAIL	ก ากาทยาง แบบงเล	II A AN CILICE IN	(000100)
er, Clyde A. W	Walker, Brooks	W. Walker,	Willie Walker	, Edwin war.	.KC2, 2
e W. Courtney. 6 The payme	nent and privileges a	above specified ar	e hereby accepted	in full settlemen	nt of all claims and
domograph of substan	wer namme for salu i	HEHL OF MAY			
IN WITNESS	WHEREOF the ha	and(s) and seal(s	Jeno les	, and 0	f the Mortgagee, if
any, has hereunto	been set this 23) / day of	Mandal	1995. alken/ Kol	8. () (SEAL)
In the presence of:	/	1 - 1	14.1. " IVs	- revision	(SEAL)
&	Junes & Ca	usa		Grantor(s)	(SEAL)
- /	XD (4.1	/		(2)	
/	1964-1	-/ _			
	As to Grantor(s)	-/		Mortgagee	(SEAL)

As to Mortgagee